

PLEASE CALL 973-208-6132 FOR COPIES OF ANY ORDINANCES/RESOLUTIONS. THE AGENDA FOR SAID MEETING TO THE EXTENT NOW KNOWN IS AS FOLLOWS. ITEMS LISTED ON THIS AGENDA AND ANY OTHER BUSINESS THE COUNCIL MAY DEEM NECESSARY IS SUBJECT TO CHANGE. FORMAL ACTION MAY TAKE PLACE.

## **A G E N D A**

**JEFFERSON TOWNSHIP COUNCIL**

**REGULAR MEETING**

**November 10, 2010**

**7:00 P.M.**

**Roll Call**

**Salute to the Flag**

**Notice of Presiding Officer**

**Appointment of Firefighters to Fire Dept. No. 2: William J. Carroll, IV, David J. Bates and Tyler Lambert**

**[Resolution](#) and Proclamation Gold Award: Jessica A. Staples**

**[Resolution](#) and Proclamation: Recognizing Lydia Magnotti's Retirement**

**New Business**

- Discussion Assembly [Bill](#) No. 2095 – [Regulating](#) Emergency Medical Services and proposed [Resolution](#) in Opposition

**Approval of Minutes of Previous Meeting**

- [October](#) 20, 2010 Vice President Sanchelli Absent

**Council Reports**

**Administrative Reports of Mayor and Administrator**

**Miscellaneous/Public Portion**

**Old Business**

- Draft Ordinance #18-10: [Against](#) Dogs Tethered Outside in Inclement Weather

**Resolutions:**

- \* [Resolution](#) #10-94: Approval of Bills
- \* Resolution #10-95: Authorize Passage of Consent Agenda

**Miscellaneous/Public Portion**

## Adjournment

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### CONSENT AGENDA RESOLUTION

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- 1) Resolution: [Award](#) bid for [Sanitary Sewer](#) Extension Pond-Hollow to Earth Tec, Vernon, NJ in Amount of \$37,791.00 **(Certificate of Availability of Funds)**
- 2) Resolution: Bid Award for [Electrical](#), HVAC, Plumbing & General Construction **(Elam) (Eagen) (Certificate of Availability of Funds)**
- 3) Resolution: Bid Award for [Wastewater](#) Treatment Chemicals Contract to Main Pool & Chemical, Dupont, PA **(Certificate of Availability of Funds)**
- 4) Resolution: Award Bid for [Snow Plowing](#) 2010-2011 **(Certificate of Availability of Funds)**
- 5) [Resolution](#) Authorizing the Consent of the Governing Body for a One Year Contract with CBS Outdoor for Advertising Billboards on Route 15 South.
- 6) Appointment of Firefighters to Fire Dept. No. 2: William J. Carroll, IV, David J. Bates and Tyler Lambert
- 7) Resolution: Gold Award Jessica A. Staples
- 8) Resolution: Retirement Lydia Magnotti, Township Clerk
- 9) Resolution: Recreation Dept. Request Refunds (Rhinesmith)
- 10) Resolutions General Dept. Requests:
  - Refund            Metra [Industries](#), 50 [Muller](#) Pl., Little Falls, NJ            \$25.00