

PLEASE CALL 973-208-6132 FOR COPIES OF ANY ORDINANCES/RESOLUTIONS. THE AGENDA FOR SAID MEETING TO THE EXTENT NOW KNOWN IS AS FOLLOWS. ITEMS LISTED ON THIS AGENDA AND ANY OTHER BUSINESS THE COUNCIL MAY DEEM NECESSARY IS SUBJECT TO CHANGE. FORMAL ACTION MAY TAKE PLACE.

A G E N D A
JEFFERSON TOWNSHIP COUNCIL
BUDGET MEETING
FEBRUARY 10, 2016
7:00 P.M.

Council Chambers

Roll Call

Salute to the Flag

Notice of Presiding Officer

2016 Municipal Budget

- Parks & Grounds (Burns)
- Recreation Dept. (Rhinesmith)
- Milton Fire Co #1 & Lake Hopatcong Co #2 (Leach)
 - Lake Hopatcong Fire Co. #2 Fire Boat (Chief DeLoreto)
- Milton First Aid and Jefferson Rescue Squad (Leach)

Miscellaneous/Public Portion

Adjournment