

PLEASE CALL 973-208-6132 FOR COPIES OF ANY ORDINANCES/RESOLUTIONS. THE AGENDA FOR SAID MEETING TO THE EXTENT NOW KNOWN IS AS FOLLOWS. ITEMS LISTED ON THIS AGENDA AND ANY OTHER BUSINESS THE COUNCIL MAY DEEM NECESSARY IS SUBJECT TO CHANGE. FORMAL ACTION MAY TAKE PLACE.

**A G E N D A**  
**JEFFERSON TOWNSHIP COUNCIL**  
**BUDGET MEETING**  
**JANUARY 27, 2016**  
**7:00 P.M.**

*Council Chambers*

**Roll Call**

**Salute to the Flag**

**Notice of Presiding Officer**

**2016 Municipal Budget**

- Buildings & Grounds (**Leach**)
- Salary & Wage (**Leach**)
- Police Department (**Chief Craig**)
- **Police Computers**                      **Municipal Computers**  
Deputy Chief Wilsusen                      Shawn Hopkins
- OEM Report – (**Chief Craig/Ed Mangold**)

**Miscellaneous/Public Portion**

**Adjournment**