

PLEASE CALL 973-208-6132 FOR COPIES OF ANY ORDINANCES/RESOLUTIONS. THE AGENDA FOR SAID MEETING TO THE EXTENT NOW KNOWN IS AS FOLLOWS. ITEMS LISTED ON THIS AGENDA AND ANY OTHER BUSINESS THE COUNCIL MAY DEEM NECESSARY IS SUBJECT TO CHANGE. FORMAL ACTION MAY TAKE PLACE.

**A G E N D A**  
**JEFFERSON TOWNSHIP COUNCIL**  
**REGULAR MEETING**  
**March 4, 2015**  
**7:00 P.M.**

Roll Call

Salute to the Flag

Notice of Presiding Officer

**Resolution** Recognizing Mary Parr's 55 Years of Service on the Milton First Aid Squad

**Approval of Minutes of Previous Meeting**

- February 11, 2015 Budget President Yocum Absent
- February 18, 2015 Regular Sanchelli Absent

**Public Hearing Upon Adoption For Ordinances on Second Reading and Final Hearing:**

**ORDINANCE** #6-15: ORDINANCE AUTHORIZING THE PURCHASE BY JEFFERSON TOWNSHIP OF REAL PROPERTY FROM KRYSZYNA DREWNIAK, KNOWN AS BLOCK 272, LOT 2

**Charles Ferraioli, Township Auditor - Presentation of 2015 Municipal Budget**

**Introduction of 2015 Municipal Budgets**

**Ordinances for First Reading:**

ORDINANCE #7-15: TO EXCEED THE MUNICIPAL CAP BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45:14)

**Resolutions**

- \* Resolution #15-13: Authorize that Budgets be Read By Title Only
- \* Resolution #15-14: Municipal Budget of the Township of Jefferson, County of Morris for the Fiscal Year 2015
- \* Resolution #15-15: Solid Waste Collection District Budget of the Township of Jefferson, County of Morris for the Fiscal Year 2015

**New Business**

**Discussion**: Proposed Amendment to Ch. 7-124 (1), Water Utility Rates, Residential, Commercial

**Council Reports**

**Administrative Reports of Mayor and Administrator**

**Miscellaneous/Public Portion**

**Resolutions:**

- \* Resolution #15-16: Approval of Bills
- \* Resolution #15-17: Authorize Passage of Consent Agenda

**Miscellaneous/Public Portion**

## Adjournment

---

### CONSENT AGENDA RESOLUTION

---

- 1) Resolution: Recognizing Mary Parr's 55 Years of Service on the Milton First Aid Squad
- 2) [Resolution](#): Authorizing the Release of Maintenance Bond for Shaw Built Homes, LLC **(Elam)**
- 3) [Resolution](#): Authorizing Contracts with Certain Approved Morris County Coop Pricing Council Contact Vendors for Contracting Units, Contract MCCPC#47, Cat. B, Item #9 to Enter Into a Contract with Rio Supply to Purchase Water Meters in an Amount Not to Exceed \$100,000.00 **(Cert Avail Funds)**
- 4) Resolution: Tax Office Request for Overpayment Refunds **(Dale)**
- 5) Resolution: Recreation Dept. Request Refunds **(Rhinesmith)**
- 6) Resolutions General Dept. Requests:
  - Refund Refundee Name     \$Amount