

PLEASE CALL 973-208-6132 FOR COPIES OF ANY ORDINANCES/RESOLUTIONS. THE AGENDA FOR SAID MEETING TO THE EXTENT NOW KNOWN IS AS FOLLOWS. ITEMS LISTED ON THIS AGENDA AND ANY OTHER BUSINESS THE COUNCIL MAY DEEM NECESSARY IS SUBJECT TO CHANGE. FORMAL ACTION MAY TAKE PLACE.

## A G E N D A

### JEFFERSON TOWNSHIP COUNCIL REGULAR MEETING TUESDAY, November 10, 2015 7:00 P.M.

#### Roll Call

#### Salute to the Flag

#### Notice of Presiding Officer

[Resolution](#) Recognizing James Perrier's Achievement as Outstanding Volunteer Squad Member by The New Jersey State First Aid Council

#### Approval of Minutes of Previous Meeting

- [October](#) 21, 2015 Regular All Members Present

#### Public Discussion

- [Discussion](#): Gypsy Moth Survey Results & Spraying Program 2016

#### Council Reports

#### Administrative Reports of Mayor and Administrator

#### Miscellaneous/Public Portion

#### New Business

##### Ordinances for First Reading:

[ORDINANCE](#) #20-15: ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE WATER SUPPLY AND DISTRIBUTION SYSTEM IN AND BY THE TOWNSHIP OF JEFFERSON, IN THE COUNTY OF MORRIS, NEW JERSEY, AND APPROPRIATING \$67,000 THEREFOR FROM THE WATER CAPITAL IMPROVEMENT FUND OF THE TOWNSHIP

[ORDINANCE](#) #21-15: ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES TO BE UNDERTAKEN IN AND BY THE TOWNSHIP OF JEFFERSON, IN THE COUNTY OF MORRIS, NEW JERSEY, AND APPROPRIATING \$114,000 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND OF THE TOWNSHIP

ORDINANCE #22-15: ORDINANCE FOR BENEFIT ASSESSMENT (**Cohen**)

#### Resolutions:

- \* [Resolution](#) #15-82: Declaring Properties Along Route 15 in the Area of Hellers Lane to be An Area in Need of Redevelopment as Set Forth in N.J.S.A. 40A:12A-1; Block 273.02, Lot 1; Block 273.01, Lot 2.061; Block 273.01, Lot 2.062; Block 273.01, Lot 12 (**Cohen**)
- \* Resolution #15-83: Approval of Bills
- \* Resolution #15-84: Authorize Passage of Consent Agenda

#### Miscellaneous/Public Portion

#### Adjournment

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## CONSENT AGENDA RESOLUTION

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- 1) Resolution: Recognizing James Perrier's Achievement as Outstanding Squad Member by The New Jersey State First Aid Council
- 2) Resolution: Award of Bid for Water Well Redevelopment to A.C. Schultes, Inc. Woodbury Heights, NJ in the amount of \$178,700.00 **(Cert Avail Funds)**
- 3) [Resolution](#): In Support of the Use of "No Passing Zone" on Route 181 in the Township of Jefferson As Recommended by the NJDOT **(Craig)**
- 4) [Resolution](#): Authorizing the Sale of "COATS" Tire Machine to the Jefferson Township Board of Education
- 5) [Resolution](#): Authorizing Contracts with Certain Approved State Contract Vendors for Contracting Units Pursuant to N.J.S.A. 40A:11-12a under State of NJ Coop Purchasing Program to enter into a State Contract T-0790, A80961, Contract A80961 with Firefighter One, 34 Wilson Drive, Sparta, NJ 07871 to purchase Scott Breathing Air Compressor System, Guardian Fill Station, Wall Mounted DOT Cylinders Plumbing with hoses for Fire Company #1 in the amount of \$35,663.60 **(Cert Avail Funds)**
- 6) Resolution: Tax Office Request for Overpayment Refunds **(Dale)**
- 7) Resolution: Recreation Dept. Request Refunds **(Rhinesmith)**
- 8) [Resolution](#): DPW Refund for Road Opening Permit to Barbara Orefice in the amount of \$100.00
- 9) [Resolution](#): Planning Dept. & Board of Adjustment Refunds