

PLEASE CALL 973-208-6132 FOR COPIES OF ANY ORDINANCES/RESOLUTIONS. THE AGENDA FOR SAID MEETING TO THE EXTENT NOW KNOWN IS AS FOLLOWS. ITEMS LISTED ON THIS AGENDA AND ANY OTHER BUSINESS THE COUNCIL MAY DEEM NECESSARY IS SUBJECT TO CHANGE. FORMAL ACTION MAY TAKE PLACE.

## **A G E N D A**

**JEFFERSON TOWNSHIP COUNCIL  
REGULAR MEETING  
September 7, 2011  
7:00 P.M.**

**Roll Call**

**Salute to the Flag**

**Notice of Presiding Officer**

**Proclamation to Declare and Support National Ovarian Cancer Awareness for the Month of September**

**Resolution and Proclamation for Eagle Scout, Timothy Pilewski**

**Recognize Retirement of Sgt. Frank Gerndt  
Police Promotion Ceremony: P.O. Robert Bush to Sergeant  
Oath of Office: P.O. Ryan McGowan  
Oath of Office: Father Chris Muldoon, Police Chaplain (Craig)**

**Recognize Citizens of the Year: Rose Jackameit and Thomas McCarthy**

**Approval of Minutes of Previous Meeting**

■ August 10, 2011 Regular President Yocum Absent

**Public Hearing Upon Adoption For Ordinances on Second Reading and Final Hearing:**

Ordinance #14-11: AN ORDINANCE ESTABLISHING A REDEVELOPMENT PLAN FOR CERTAIN PROPERTIES LOCATED ALONG ROUTE 15 IN THE TOWNSHIP OF JEFFERSON, AND AMENDING ORDINANCE NUMBER 10-09, ESTABLISHING THE REDEVELOPMENT AREA-3 ZONING DISTRICT (RA-3), BY ADDING THE PROPERTIES INCLUDED IN THIS ORDINANCE TO THE RA-3 ZONE. CHAPTER 490 OF THE LAND DEVELOPMENT CODE OF THE TOWNSHIP OF JEFFERSON IS AMENDED TO INCLUDE THE PROPERTIES IN THIS ORDINANCE IN THE RA-3 ZONE; AND AMENDING CHAPTER 490-8, THE ZONING MAP.

**Council Reports**

**Administrative Reports of Mayor and Administrator**

**Miscellaneous/Public Portion**

**Resolutions:**

- \* Resolution #11-69: Renewal of Liquor License for Licensing Term 7-1-11 to 6-30-12 – MAG BRINK, LLC t/a Club 15
- \* Resolution #11-70: Approval of Bills
- \* Resolution #11-71: Authorize Passage of Consent Agenda
- \* Resolution #11-72: Executive Session: Potential Litigation/Negotiations: Lake Swannanoa

