

PLEASE CALL 973-208-6132 FOR COPIES OF ANY ORDINANCES/RESOLUTIONS. THE AGENDA FOR SAID MEETING TO THE EXTENT NOW KNOWN IS AS FOLLOWS. ITEMS LISTED ON THIS AGENDA AND ANY OTHER BUSINESS THE COUNCIL MAY DEEM NECESSARY IS SUBJECT TO CHANGE. FORMAL ACTION MAY TAKE PLACE.

**A G E N D A**  
**JEFFERSON TOWNSHIP COUNCIL**  
**HIGH SCHOOL AUDITORIUM**  
**SPECIAL MEETING**  
**SEPTEMBER 24, 2015**  
**7:00 P.M.**

**Roll Call**

**Salute to the Flag**

**Notice of Presiding Officer**

**Opening Remarks**

**Questions Submitted to the Council and Administration**

**Hearing Open to the Public**

**Closing Remarks**

**Miscellaneous/Public Portion**

**Adjournment**